

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2022

Mr. Speaker,

The Economic Development and Workforce Services Committee reports a favorable recommendation on **1st Sub. S.B. 212**, MANUFACTURING MODERNIZATION GRANT PROGRAM, by Senator A. Millner, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Stephen G. Handy Chair

Voting: 7-0-2

5 SB0212.HC1.wpd 2/28/22 4:26 pm sbrucker/SB4 EAE/SA





